



## The Papal Encyclical of the Glorious Feast of Nativity 2019 Historical Translation to Hieroglyphics

Astonishingly we have received this historical translation of the **Papal Encyclical of the Glorious Feast of Nativity of 2019** of **His Holiness Pope Tawadros II** translated to **Hieroglyphics**. Under the auspices of **His Grace Bishop Damian** in Germany, this ancient Egyptian translation in Hieroglyphics was made by the scientific team of our Coptic monastery in Brenkhausen, Germany: **Prof. Dr. Rainer Hannig**, Egyptologist, University of Marburg; and **Ms. Daniela Rutica M.A.**, Künstlerin und Ägyptologin. May God bless them all.

Fr. Abraham Azmy

The Papal Encyclical of  
the Glorious Feast of  
Nativity



In the Name of the  
Father, the Son, and the  
Holy Spirit, One God,  
Amen.



At the start of the New  
Year 2019



I congratulate you for the  
Glorious Nativity Feast



I wish you all goodness  
and blessing in every  
place



I send my personal  
heartfelt greetings as well  
as those of all the  
churches in Egypt.



I send it to all  
metropolitans, bishops,

All clergy, deacons,  
servants,

Dignitaries, church board  
members, all the youth

As well as all  
congregations and all  
children,

And to all our Coptic  
churches in all continents  
in the world:

North America, South  
America, Europe, Africa,  
Asia, and Australia

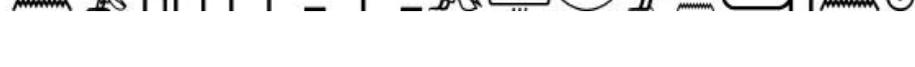
And in all places with  
those who are

celebrating the Glorious  
Feast of Nativity  
according to the Eastern  
Calendar.

After God created man,

He desired for him to be  
a complete man, living  
out a perfect humanity  
and

He bestowed upon him  
diverse talents.



However, man accepted sin, broke the command of God, and lived in darkness.

We refer to this darkness as the “spiritual darkness”, in which man lived.

And after he was created to enjoy freedom, love, and God’s ordinance;

Man chose to live in idleness, despair, and sin

Where he lost hope and lived in frustration.

From there sin expanded and spread to the entire world.

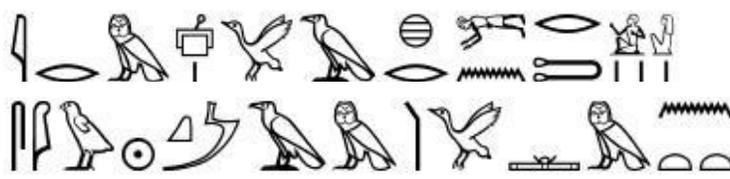
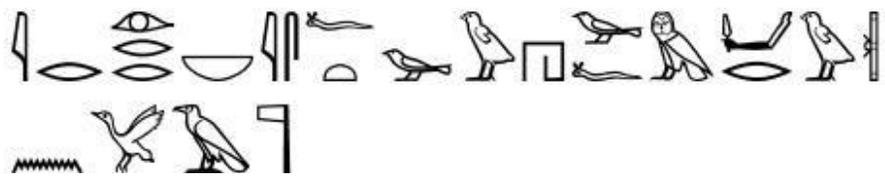
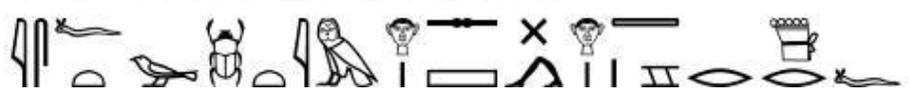
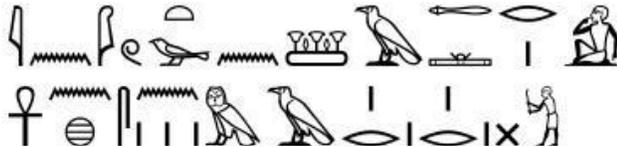
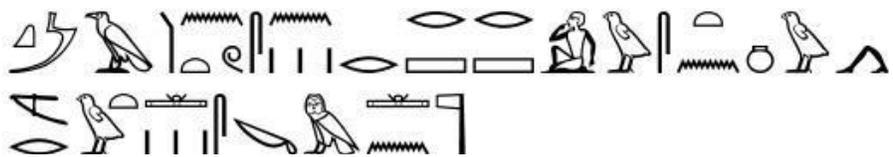
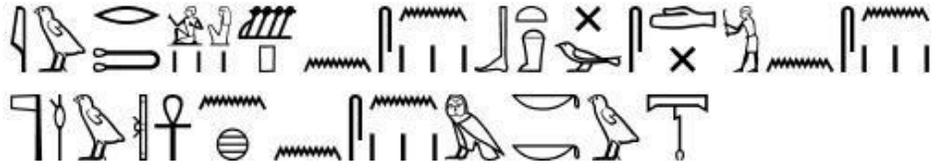
As it is written in the Holy Bible,

“For all have sinned have fall short of the glory of God.” (Romans 3:23)

And with the fall of man, creation lost that which was most important, his humanity.

And very slowly, through the generations,

the love which was rooted in humanity



withered away

Leaving a void that caused man to be hungry for love.

This hunger for love resulted in him living in great emptiness

despite great advancements in communication across the world

What is the remedy?

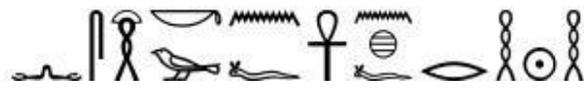
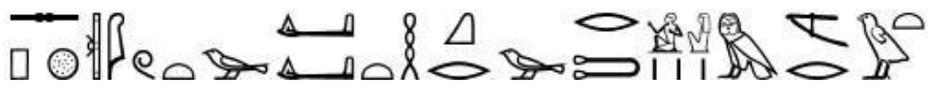
The remedy was Love.

For Someone, out of His own love, to come and restore love once more.

Our Lord and Savior Jesus Christ was incarnate, as we read in the Holy Bible:

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him

should not perish but have everlasting life” (John 3: 16).



The Lord Jesus Christ came to bestow gentleness, kindness, and love.

His purpose was to restore man once more to his humanity and

There could have been no other way than for God, Himself, to be with us.

So Emmanuel, "God is with us," and the Word took flesh and dwelt among us.

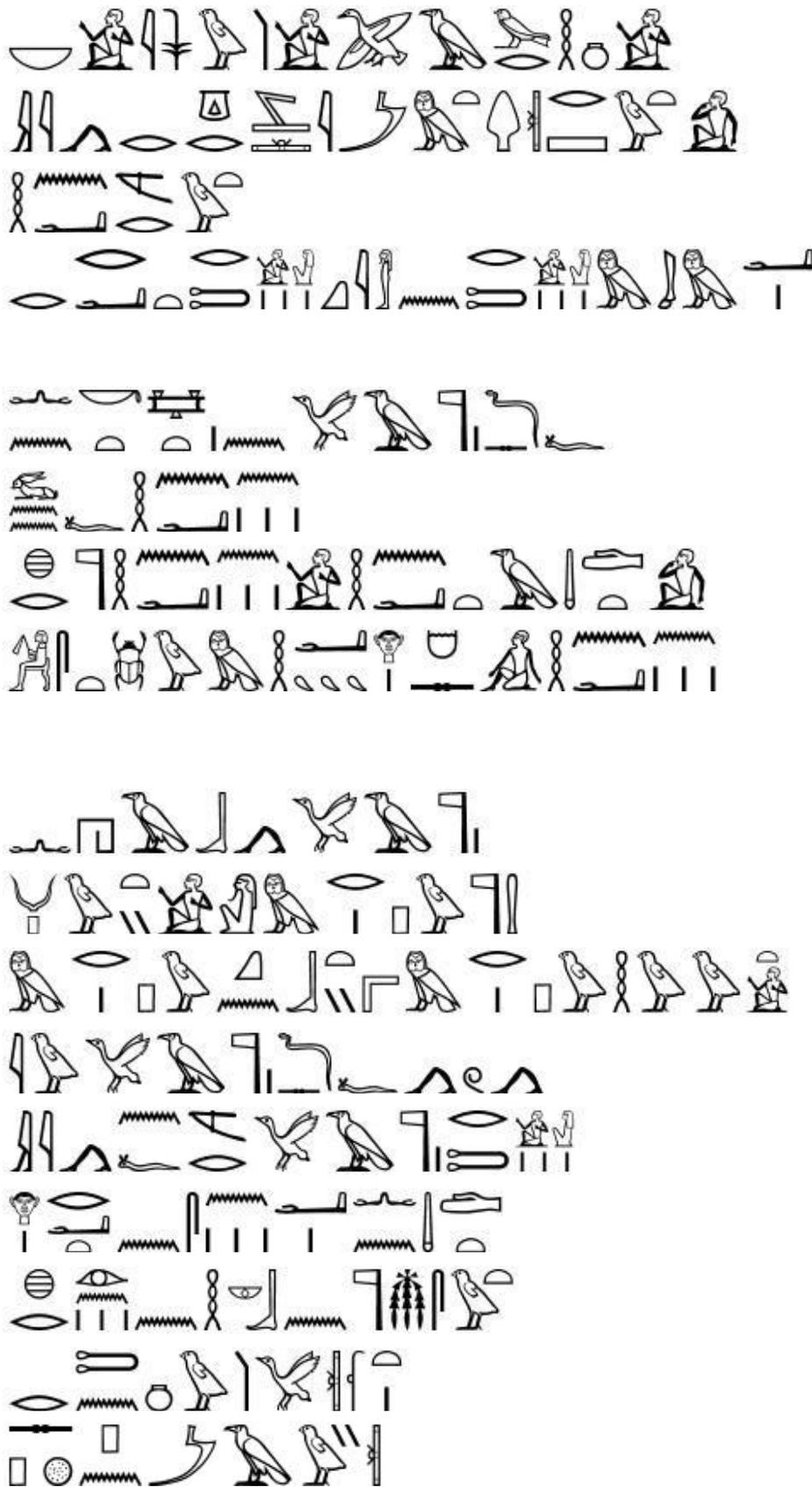
God did not send an angel or an archangel or a prophet

Or a politician or an ambassador, but rather came Himself.

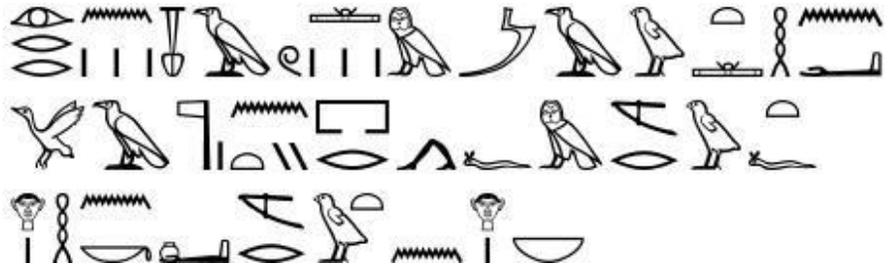
He came because God truly loves man, by action and not by word.

Therefore every year we celebrate the Feast of the Nativity,

And this occasion is renewed



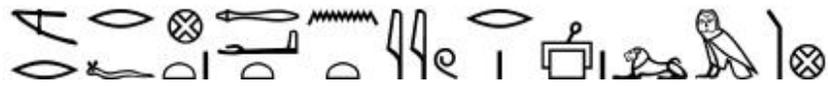
As if we renew the covenant with God, who came out of His love, offering love to everyone.



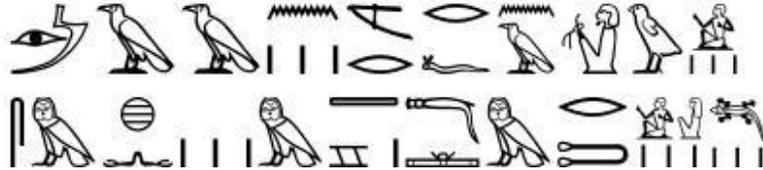
In the glorious Nativity, we see Him loving the small village of Bethlehem,



And He loves the big city of Jerusalem.



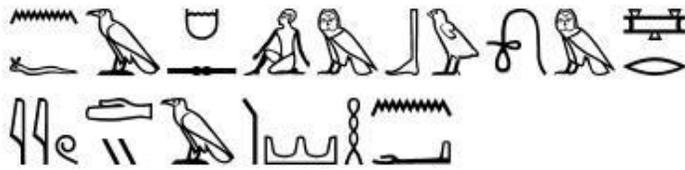
We see Him loving the forgotten shepherds amongst the crowded world.



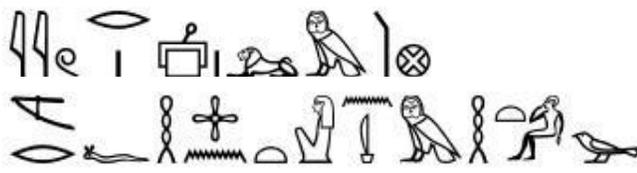
And at the same time we see Him loving the wise men,



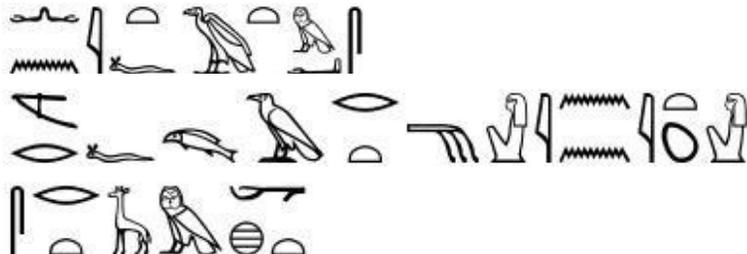
Those who lived in a place far from Judea and Jerusalem.



He loves the poor and orphaned Virgin.



And He also loves the widowed woman, Anna the Prophetess.



He loves Joseph the Carpenter, the righteous elder, who guarded the mystery of Incarnation.

And He also loves Simeon, the noble elder, who awaited the coming of Christ.

For God loved mankind in its entirety and He came to satiate them from their now absent love;

Man needed this Love in order to be restored once more to his humanity.

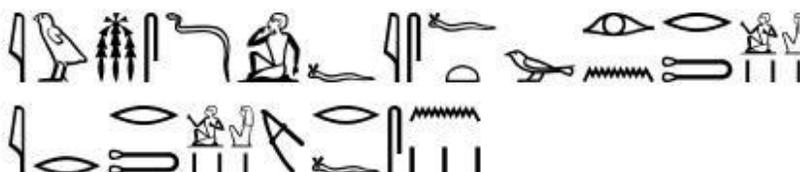
Thus, in the feast of the glorious Nativity, God sends His Love to you and to every being.

He sends to you this love and says to you that God is not far from you.

He says to you that God never forgets you.

He says to you that God does not hate man,

Rather, He hates the sin of man. But as for man himself, he loves.









I wish you blessed days  
in this new year,

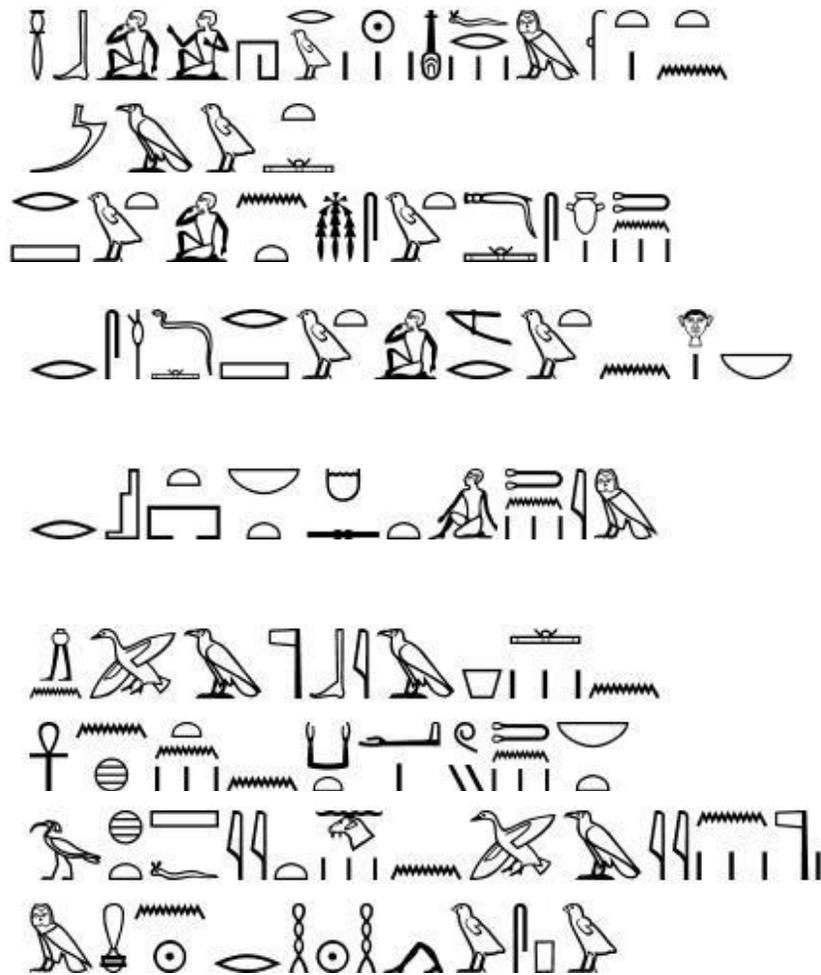
May the joy of the  
Nativity fill your hearts,

so that you may be able  
to convey this happiness  
and love to everyone

and to all the  
communities in which  
you live.

May God bless your lives  
and bless all the works of  
your hands.

To our God be all the  
glory and honor, now and  
forever. Amen.



**by:**  
***His Holiness Pope Tawadros II***